

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 8, 1998 executed by
TRACY P. THRASHER, UNMARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
 and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213
 and recorded in **Inst 1998-04426** **SHELBY**
 State of **ALABAMA** described hereinafter as follows:
LOT 75 SOUTHLAKE 1ST ADDITION

County Records.

LOT 75, ACCORDING TO THE SURVEY OF SOUTHLAKE FIRST ADDITION, AS RECORDED
 IN MAP BOOK 14, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY,
 ALABAMA.

Commonly known as:
2109 SOUTHWIND CIRCLE, BIRMINGHAM, ALABAMA 35244
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **FEBRUARY 06, 1998**

On **FEBRUARY 06, 1998** before me, the
(Date of Execution)
 undersigned, a Notary Public in and for said County
 and State, personally appeared

LEADERS IN LENDING

BY: *[Signature]*
 ITS: *manager*

known to me to be the
 and
 known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

BY:
 ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: Aug. 1, 2001.
 BONDED THROUGH NOTARY PUBLIC (NOT AFFIDAVIT)
 (THIS AREA FOR OFFICIAL USE ONLY)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

02/09/1998-04427
01:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Rev. 08/07/97 DPS 118