STATE OF ALABAMA COUNTY OF JEFFERSO FOR VALUE RECEIVED sell, convey, assign and del http://link.com/ey, assign and assign and assign and assign and assign a	, the undersigned Co			
HIPPENIA NATIONAL BAN those certain mortgages her	, the undersigned C			
nterest in and to the lands a	einafter more partic	, its succestularly described, as notes therein descri	sors and assigns, and filed as indicated ribed and all its	
NAMES(S) OF ' MORTGAGOR	BOOK	PAGE	COUNTY	STATE
UDITH Z. WALTMAN. single person	1998-04	1422	SHELBY	Alabama '
•			ея	HARRY THE PROPERTY OF THE PARTY
WITNESS WHEREOP, used these presents to be a nuary 26, 1998	_, 19	ATS & CO., INC.		1
		W13 & CO., 11.		-0448
	BY]	C.B. COATS, III	PRESIDENT	
TTESTED BY:	Jayler.	<u>, , , , , , , , , , , , , , , , , , , </u>	•	02/09/ 01:02 P
CATE OF ALABAMA) OUNTY OF JEFFERSON	· :·		•	
	a Notary Public, in	THE REPORT OF THE PARTY OF	CE LINE ON DITO CALL	y
the undersigned authority, entify that R.B. Coats, III, we regoing instrument, and what, being informed of the conthority, executed same voluments.	ho is known to me, to ontents of the conve	vence, de la light u	STREET MISSIE FAST	

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209