This form was prepared byPat	
	ngham, Al. 35216
el. no: <u>205-823-4552</u>	
V88 I GNWEN.	T OF MORTGAGE
	undersigned holder of a Mortgage
herein "Ammignor") whome addre	яв ів <u>One Independence Plaza. Suite</u>
16, Birmingham, AL 35209,	does hereby grant, sell, assign, CASTLE MORTGAGE CORPORATION, ITS
UCCESSORS AND ASSIGNS AS THEIR	INTEREST MAY APPEAR, a corporation
rganized and existing under	the laws of <u>DELAWARE</u> , (herein
	P.O Box 12785 Birmingham, AL
	e dated <u>January 14, 1998</u> , made
nd executed by Vicki L. Milli	
	Company, Inc. and given to secure
	ve thousand and no/100 (\$125,000.00)
hich Mortgage is of record in	Book, Volume or Liber No. INST#1997 023
t page of theProl	-1 11
	her with the note(a) and obligations
cherein described and the money	y"due and to become due thereon with
interest, and all rights accru	ed under such Mortgage.
TO HAVE AND TO HOLD the ex	ame unto Assignee, its successor and
	to the terms and conditions of the
above-described Mortgage.	
IN WITHERS WURDEOF The U	dersigned Assignor has executed this
Assignment of Mortgage on <u>Ja</u>	
., <u></u>	
	The Hulson Company, Inc.

	TOU See the second seco
	BY: George C. Hawkins, III
	ITS: Authorized Signatory
STATE OF Alabama	
COUNTY OF Jefferson	
I, the undersigned, a Not	ary Public in and for gaid County in
	ary Public in and for said County in George C. Hawkins, Ill , whose
	of The Hutson Company, Inc., a
	foregoing conveyance and who is known on this day that, being informed of
	instrument, he/she as such officer
and with full authority, exec	uted the same voluntarily for and as
the act of said corporation.	
Given under my hand and	seal of office this the14
day of <u>January</u>	<u>19 98</u> .
My commission expires:	17-12-48
My commission expires:	·
May Dix	
Notary Public	<u> </u>
	F

Inst # 1998-04405

A-ASCRÍCIAL

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02/09/1998-04405 12:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCB 8.50