

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **5018706**
LOAN NO 2:
INVESTOR:
POOL NO: **RUSH LR4**

Inst # 1998-04359

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

02/09/1998-04359
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Prepared By Evelia Barba

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Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIDATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA
301 S. COLLEGE STREET, CHARLOTTE, NC 28288
("Assignee") all beneficial interest under that certain mortgage dated **November 13, 1996** executed by
JAMES R GRISHAM AND WIFE, CONNIE R. GRISHAM

Mortgagor, to

FIRST UNION HOME EQUITY BANK, N.A.
CONS-14 0381 CHARLOTTE, NC 28288

Mortgagee, and

recorded as Instrument No. **1996-38308** on **11/20/96** in Book
Page , of Official Records in the office of the County Clerk of **SHELBY**
County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

Dated: **11/20/96**

FIRST UNION HOME EQUITY BANK, N.A.
1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28288-8546



By *Lynn R. Brown*
LYNN R. BROWN
VICE PRESIDENT
By *Tony D. Atkins*
TONY D. ATKINS
ASSISTANT SECRETARY

STATE OF **NORTH CAROLINA**)
) SS
COUNTY OF **MECKLENBURG**)

On **12/17/97**, before me, **SHENITA CURRIE** personally appeared
LYNN R. BROWN, VICE PRESIDENT AND TONY D. ATKINS, ASSISTANT SECRETARY

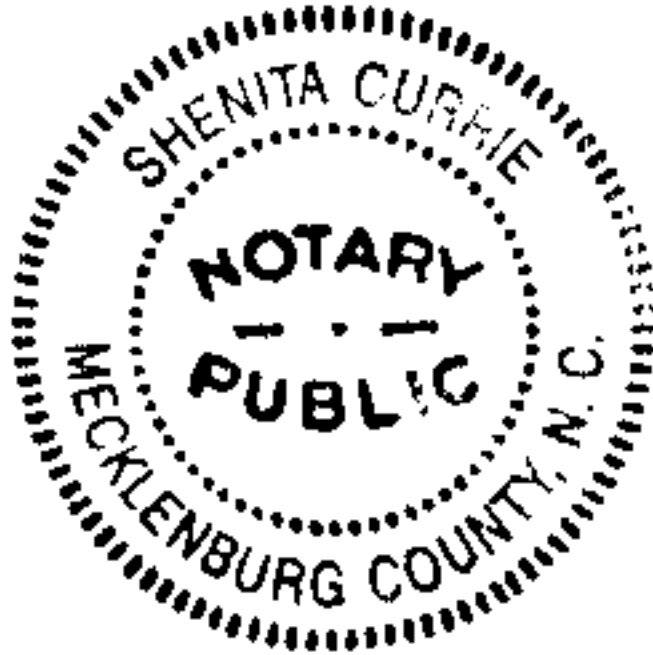
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Shenita Currie

NOTARY PUBLIC **SHENITA CURRIE**

My commission expires **5/18/2002**



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

