

AFTER RECORDING MAIL TO:

FRANK JAMES COUCH
1901 HIGHWAY 42
CALERA, AL 35040

Loan No. 12254299

Investor
Code: 10010
SHELBY AL**RELEASE OF MORTGAGE**

Tax Parcel No.:

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter referred to as "Lender",hereby releases the mortgage made to COATES & CO. INC.hereinafter referred to as "Mortgagee," by FRANK JAMES COUCH & WIFE,
CHARLON MCCOMBS COUCH

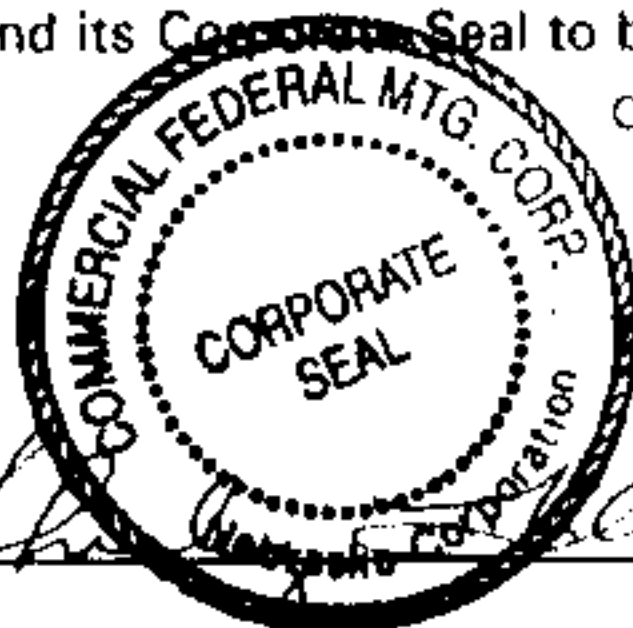
_____ on the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

02/09/1998-04326
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MEL 11.00which mortgage is recorded on 10/06/94 in Book _____, Page _____
Instrument No. 1994-30393 of the Mortgage Records of SHELBY County,
State of ALABAMAIN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice
President and its Corporate Seal to be affixed hereto this 24th day of January, 1998.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Witness



Lender

By

TAMMY M. TUSA
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

SS

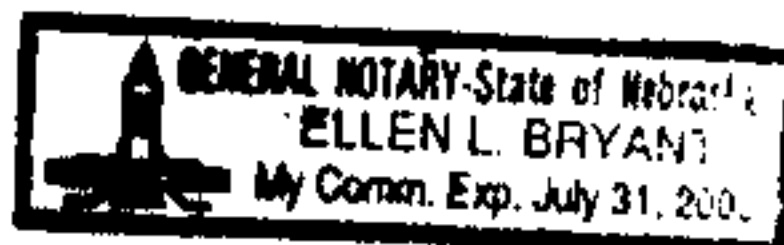
On this 24th day of January, 19 98, before me the undersigned, a Notary Public in
and for said County, personally came TAMMY M. TUSAVICE PRESIDENT of COMMERCIAL FEDERAL MORTGAGE CORPORATIONto me personally known to be the identical person whose name, as such officer, is subscribed to the
foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of
said Lender in said official capacity voluntarily done and executed.

My Commission expires:

ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-

11/26/97

ST

CFB REL1

EXHIBIT "A"

Commence at the Northwest corner of Section 1, Township 22 South, Range 2 West; thence run South along the West boundary line of said Section 1, a distance of 1112.95 feet to a point on the Northern 40 foot right of way line of County Highway 42; thence turn an angle of $92^{\circ}14'44''$ to the left and run Easterly along said right of way line a distance of 636.37 feet to a point; thence turn an angle of $90^{\circ}00'$ to the left and run Northerly a distance of 10.0 feet to a point on the Northern 50 foot right of way line of County Highway No. 42; thence turn an angle of $90^{\circ}00'$ to the right and run Easterly along said right of way line a distance of 90.58 feet to the point of beginning; thence continue along said right of way line and along the same line of direction, a distance of 198.02 feet to a concrete right of way monument found in place; thence continue along said right of way line and along a curve to the right (concave Southerly and having a radius of 1004.93 feet and a central angle of $5^{\circ}50'48''$) an arc distance of 102.55 feet to a point; thence turn an angle of $91^{\circ}46'03''$ to the left from the tangent of said curve and leaving said right of way line, run Northerly a distance of 294.44 feet to a point; thence turn an angle of $90^{\circ}00'$ to the left and run Westerly a distance of 300 feet to a point; thence turn an angle of $90^{\circ}00'$ to the left and run Southerly a distance of 310.62 feet to the point of beginning.

Said parcel of land is lying in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 1, Township 22 South, Range 2 West.

Situated in Shelby County, Alabama.

U2/09/1998-04326
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Inst # 1998-04326