This instrument was prepared by:
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STATE OF ALABAMA)
COUNTY OF SHELBY)

CERTIFICATE OF REDEMPTION

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the 1st day of

October, 1997, a notice was given of the intention to sell the real property hereinafter described
and conveyed for the service charges to the NORTH SHELBY COUNTY FIRE AND
EMERGENCY MEDICAL DISTRICT then due from JEFFREY WHITE AND WIFE, ERMA

J. WHITE, the owner(s) of said real property, and for the costs and expenses thereof and thereunder.

AND WHEREAS, thereafter, to-wit, on the 20th day of October, 1997, said real property and premises including structures and fixtures thereupon, were duly and regularly sold for said charges, costs and expenses, and at said sale, NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT became the purchaser of said real property and premises including structures and fixtures, at and for the sum of said charges, costs and expenses, forthwith paid said sum to said Trustee.

AND WHEREAS FURTHER, thereafter, to-wit, on the 27th day of January, 1998, said service charges, late fees, penalties, costs, reasonable attorney fees and interest, then due and remaining unpaid on said property were paid in full by JEFFREY WHITE AND WIFE, ERMA J. WHITE, and said party has made an application to redeem said land.

02/09/1998-04257 09:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 NCD .00 NOW THEREFORE, I, James E. Wyatt, Trustee of said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, being satisfied that the said JEFFREY WHITE AND WIFE, ERMA J. WHITE, is the owner of said property, and has the right to redeem the same, do hereby certify that the said JEFFREY WHITE AND WIFE, ERMA J. WHITE has deposited with the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, on this 27th day of January, 1998, Five Hundred Seventy Six Dollars and 84/100 (\$576.84) for redemption of the following described real property situated in the county of Shelby, State of Alabama, hereinafter referred to, to-wit:

Commencing at the SE corner of Section 22, Township 19 South, Range 2 West; thence North 89 deg. 03 min. 15 sec. West a distance of 596.75 feet to a point; thence North 27 deg. 63 min. 15 sec. West a distance of 796.75 feet to a point; thence South 88 deg. 07 min. 45 sec. West a distance of 635.28 feet to a point; thence North 20 deg. 11 min. 15 sec. West a distance of 99.95 feet to the point of beginning; thence South 87 deg. 01 min. 30 sec. West a distance of 308.75, feet to a point on a paved street; thence Northeasterly along the East right of way a distance of 50.60 feet to a point of curve; thence continue Northeasterly along said right of way a distance of 167.00 feet; more or less, to a point on the South right of way of Cahaba Valley Road; thence continue Northeasterly along said right of way a distance of 143.00 feet to a point; thence South 20 deg. 11 min. 15 sec. East a distance of 250.00 feet to the point of beginning. Said land being situated in the SW 1/4 of the SE 1/4 Section 22, Township 19 South, Range 2 West, Shelby County, Alabama.

TO HAVE AND TO HOLD the same, the said rights, titles and interest unto the said JEFFREY WHITE AND WIFE, ERMA J. WHITE and their heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said real property is conveyed hereby.

IN WITNESS WHEREO	F, I have hereunto set my hand and seal, this the _	<u> </u>	
day of <u>Somuly</u>	, 1998.		

NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT

James E. Wyatt, Trustee

STATE OF ALABAMA)
COUNTY OF SHELBY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that James E. Wyatt, named as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Given under my hand and official seal, this the $\frac{2}{3}$ day of $\frac{2}{3}$ day of $\frac{2}{3}$ day of $\frac{2}{3}$

NOTARY PUBLIC

Inst # 1998-04257

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