

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 0

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to
CSC
80 State Street, 6th Floor
Albany, NY 12207-2543

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

Birmingham Drive-In #2, Inc.
3021 Lorna Road, Suite 100
Birmingham, AL 35216

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

AT&T Commercial Finance Corporation
P.O. Box 4866
Englewood, CO 80155

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

FILED WITH:

County, Shelby

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. ☐ This statement refers to original Financing Statement bearing File No. 1993-11434

Filed with County, Shelby

Date Filed 4/26/93

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6. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing

Check X if covered: ☐ Products of Collateral are also covered.

CSC#/A000828/98-000109/1/2 AL:Shelby County

Birmingham Drive-In #2, Inc.
Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

AT&T Commercial Finance Corporation

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

(1) FILING OFFICER COPY-ALPHABETICAL
(2) FILING OFFICER COPY-NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY-SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-3
Approved by The Secretary of State of Alabama

Inst # 1998-04243

02/09/1998-04243
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
15.00

ALBANY - 005 919
500-5000