

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned AmSouth Bank acknowledges partial payment of the indebtedness secured by that certain real property mortgage executed by Peak 17, L.L.C. which mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 1997-38359, and the undersigned does further hereby release and satisfy from the lien of said mortgage the following property and the following property only:


Lot 1, according to the Survey and Map of Southwood Office Park, as recorded in Map Book 23, Page 59, in the Office of Probate Judge of Shelby County, Alabama (being a resurvey of Lot 3, Southwood Park Estates 1st Addition to Hoover as recorded in Map Book 17, Page 89 in the Office of Probate Judge of Shelby County, Alabama).

Except for the release of the property described above, the said mortgage remains in full force and effect.

IN WITNESS WHEREOF, the undersigned AmSouth Bank has caused these presents to be executed this 5th day of February, 1998, by its duly authorized officer.

**AMSOUTH BANK**

By 

Its 

Inst # 1998-04156

02/06/1998-04156  
01:50 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NCD 11.00

Inst # 1998-04156

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John E. Bentley, whose name as Vice President of AmSouth Bank, a banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said Full Satisfaction, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this the 5<sup>th</sup> day of February, 1998.

Edward J. Ashton  
Notary Public

AFFIX SEAL

My commission expires: 9-20-2001

This instrument prepared by:

Edward J. Ashton, Esq.  
WALSTON, STABLER, WELLS,  
ANDERSON & BAINS  
505 N. 20th Street, Suite 500  
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(205) 251-9600

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