

RETURN TO:
Aurora Loan Services Inc.
2530 S. Parker Road #601
Aurora, CO 80014
303-632-3000

LOAN #: 0007194129

Inst # 1998-04150

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
AURORA LOAN SERVICES INC.,
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
Lot 4-A, of a Resurvey of Lots 1-6, Block 3 of a Resurvey of Breckenridge Park
as recorded in Map Book 10, Page 44, in the Office of the Judge of Probate of
Shelby County, Alabama.

from

TOBIN SCOTT AND WIFE
JULIE SCOTT

dated NOVEMBER 13, 1997, of record in Mortgage Fiche
in the office of the Probate Judge of Shelby
LEHMAN BROTHERS HOLDINGS INC.
3 WORLD FINANCIAL CENTER, 24TH FLOOR
NEW YORK, NY 10285

, Frame
County, Alabama, to

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
26th day of NOVEMBER, 1997

AURORA LOAN SERVICES INC.,

Keesha Hepp
Witness

KEESHA HEPP



Julianna Tucker
Julianna Tucker
Vice President

State of Colorado
County of Arapahoe
I, Jamie Silverstein

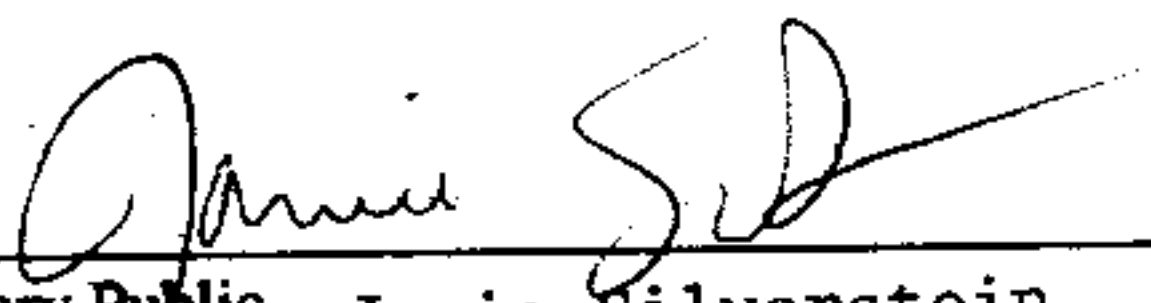
, a Notary in and for said County in said State, hereby certify that

Julianna Tucker

whose name as Vice President
(here state representative capacity) is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity as such
executed the same voluntarily on the day the same bears date.

Given under my hand this the 26th day of November, 1997




Notary Public Jamie Silverstein
Date Commission Expires: Sept 19, 2000

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AL995B 11/06/96

02/06/1998-04150
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00