

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM  
Registre, Inc.  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to  Union Planters Bank P.O. Box 1858 Hattiesburg, MS 39403-1858  Pre-paid Acct. #  2. Name and Address of Debtor 87-39155154 Massengill, William K. Route 1 Box 823 Leeds, AL 35094  Social Security/Tax ID #  2A. Name and Address of Debtor (IF ANY) Latham, Sheryl D. Same  Social Security/Tax ID #  <input type="checkbox"/> Additional debtors on attached UCC-E  3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  Union Planters Bank, National Association P.O. Box 1858 Hattiesburg, MS 39403-1858  Social Security/Tax ID #  <input type="checkbox"/> Additional secured parties on attached UCC-E  5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. 019671 Filed with Shelby Co.  6. <input checked="" type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  Inst # 1998-04132 02/06/1998-04132 10:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 16.00  FILED WITH:  4. ASSIGNEE OF SECURED PARTY (IF ANY)  Date Filed Feb. 16 19 93 and remains effective until a termination statement is filed.

11.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Union Planters Bank, National Association

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

Magna Mortgage Co. Attorney-In-Fact

Type Name of Individual or Business