SEND TAX NOTICE TO: James G. Henderson 800 Financial Center 500 N. 20th Street Birmingham, Alabama 35203

CORRECTIVE STATUTORY WARRANTY DEED

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS, THAT
SHELBY COUNTY	,)	

For and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations to the undersigned, Patricia Lee Cottrell, a married woman, (herein referred to as the "Grantor"), in hand paid by Pat & Pat, Inc., dba World Gym Fitness Center, (herein referred to as the "Grantee"), the receipt whereof is acknowledged: the Grantor does hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to the following:

 That certain Mortgage from Patricia Lee Cottrell to First National Bank of Columbiana recorded as Inst. #1994-05311 in Probate Office of Shelby County, Alabama.

 Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 101 page 514; Deed 238 page 593 and Deed 170 page 264 in Probate Office.

3. Right(s)-of-Way(s) granted to Shelby County by instrument(s) recorded in Deed 82 pages 367 and 369; Deed 102 page 515 and Deed 240 page 125 in Probate Office.

4. Right(s)-of-Way(s) granted to State of Alabama by instrument(s) recorded in Deed 163 page 405 in Probate Office.

5. Subject to Alabama Power Company easement right of way along Northeasterly side of property as shown on the survey of Robert C. Farmer dated September 15, 1993.

This deed is being given to correct the legal description on the original conveyance recorded in the Probate Office of Shelby County, Alabama in Instrument 1994-08544.

This property does not constitute the homestead of the Grantor or her spouse.

02/06/1998-04112
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.50

Notary Public

EXHIBIT "A"

A parcel of land situated in Section 12, Township 20 South, Range 3 West and being more particularly described as follows:

Commence at the SW corner of the NW 1/4 of SE 1/4 of Section 12, Township 20 South, Range 3 West, an Old Iron Pipe; thence South 89 deg. 53 min. 05 sec. East a distance of 400.57 feet to the point of beginning; thence North 25 deg. 49 min. 04 sec. East a distance of 184.79 feet to the centerline of a 100 foot wide Alabama Power Company right of way; thence North 61 deg. 53 min. 36 sec. West and along said centerline a distance of 601.45 feet to the easterly right of way line of U.S. Highway 31 (200 foot right of way); thence South 25 deg. 49 min. 04 sec. West and leaving centerline of said Alabama Power Company right of way and along said Highway easterly right of way a distance of 204.64 feet; thence South 64 deg. 10 min. 56 sec. East and leaving said Highway right of way a distance of 600.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst * 1998-04112

D2/D6/1998-D4112 D9:36 AM CERTIFIED SHELLY COUNTY JUNE OF PROMATE 003 NCD 14.50