Loan Number 6133844

After Recorded Return to: CLAYTON T. SWEENEY, ATTY. 2700 HWY. 280 E. #290E BIRMINGHAM, AL 35223

ALABAMA RELEASE

WHEREAS, SHARON D. GRIFFIN, A SINGLE WOMAN executed a mortgage to CITIZENS MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded AS INSTRUMENT NUMBER 1196-19283, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CITIZENS MORTGAGE CORPORATION BY BANK UNITED ITS ATTORNEY IN FACT, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CITIZENS MORTGAGE CORPORATION BY BANK UNITED ITS ATTORNEY IN FACT has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by M.S. Farley, its Vice President, hereunto duly authorized, on this date, December 30, 1997.



CITIZENS MORTGAGE CORPORATION BY BANK UNITED ITS ATTORNEY IN FACT

By:__

M.S. Farley Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that M.S. Farley, whose name as Vice President of CITIZENS MORTGAGE CORPORATION BY BANK UNITED ITS ATTORNEY IN FACT, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date December 30, 1997

*

MICHELLE PERSINGER
MY COMMISSION EXPIRES
July 1, 2001

Notary in and for the

State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

D2/D6/1998-D4101
D9:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50