Stat	TE OR ALABAM			
COUN	E OF ALABAM VTY/PARISH	OF Bhelby 0004863122		
		MODIFICATION AGREEMENT		
This 19 98	MODIFICATION by and betw	AGREEMENT is made and entered into this 28th day of January OR KRIMETI A MCMARAN JACQUELIME MCMARAN		
Charainst	her referred to se "I	lorrower"), and REGIONS BANK		
(hereinef	tor referred to as "I	ender") for the property located at 229 CLAIRMONT ROAD		
A 7 11/4				
		WITNESSETH:		
WHI in the ori	ERKAS, Borrower e iginal principal amou	recuted an adjustable rate note (the "Note") in favor of the Londor dated 07/02/97 st of \$ 229,500.00; and		
07/02/97		executed a mortgage, deed of trust or security dood (the "Security Instrument") dated in favor of the Lander securing the indebtedness evidenced by the above referenced		
Note wit	th a percel of land rly described in said	described on Exhibit "A" attached hereto and incorporated herein by reference and being more Security Instrument; and		
WH	EREAS, the above t	eferenced Security Instrument was recorded in 1997-21756 Book Page 7/10/97 County/Parish, Alabame record on 7/10/97		
and	•			
WH	EREAS, the parties	now desire to amend and modify the Note and the Security Instrument to provide for changes in the		
torms;				
euffici es	W, THEREFORE, my of which is here ent as herein set forth	in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and an acknowledged, the parties do herein agree to the modification of the Note and the Security		
Instrum	MIC OF HOLDER BOX 1014	* 		
		al a de la serie de la compansión de la		
The		ded and modified as follows: (appropriate boxes are marked)		
		Note in perciu amended to bioxide that the new loan answers and on a		
[X]	7 2	Note is herein amended to change the initial interest rate from		
	of the Note and will	not change as had previously been provided in the second sentence of said Paragraph 2.		
		the Note is herein amended to provide that the monthly payments will begin on		
ר יים	The same maturity of	ate shalf be		
_	•	the Note is berein amended to provide that the monthly payments will be in the amount of		
.	Paragraph 3(B) of 1,816.62	, and to further provide that this amount will not change during the term of the Note.		
	Paragraph 3(C) of	he Note is berein deleted in its entirety.		
X	- •	Note is herein deleted in its ontirety.		
×	Borrower is stricks	and fourth paragraphs of Paragraph 11 dealing with Transfer of the Property or a Beneficial Interest in a its entirety and is herein replaced with the following language:		
	"Transfer of the Property or a Beneficial Interest in Borrower. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in Borrower is sold or transferred and Borrower is not a natural person) without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by this Security Interest. However, this option shall not be exercised by			
5	Lander if execoise	is prohibited by federal law as of the date of this Scourity Instrument.		
	period of not less	this option, Lender shall give Borrower notice of acceleration. The notice shall provide a than 30 days from the date the notice is delivered or mailed within which Borrower must pay this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this by lavoke any remedies permitted by this Security Instrument without further notice or demand by lavoke any remedies permitted by this Security Instrument without further notice or demand		

O2/O6/1998-O4091
O9:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PRODATE
003 NEL 14,50

FROM 2058024128

REGIONS OFC PARK

Jan. 28 '98 13:22

P. 4

ACKNOWLEDGMENT AS TO BORROWER(S)

	pama		
OUNTY/PARISH OF_	Jefferson		
`			
This is to cortify the	before me, a notary public.	personally appear	red
Kenneth A. N	McMahan and Jacqueline	e McMahan	· · · · · · · · · · · · · · · · · · ·
		their identity o	in the basis of satisfactory evidence) and who
ach of whom is known to t	the personally for proven to he	foregoing instru	ment voluntarily and of his/her own free will for
he purposes therein contained.			
no parposes more more more an			
	Am 1 2 20 20 20 4	lanuary	. 1998 .
Witness my hand and	official seel, this 28th day of	January	
	1		
	<u> </u>		
			Notary Public
-			My Commission Expires: 5/29/99
		4	My Commission Expires. 3/23/33
			•
		•	
****	***********		*** * * * * * * * * * * * * * * * * * *
	ACKNOWLED	CMONT AS T	Y) LENDER
	AL-AND WEST		
DIah	2003 Jefferson		
STATE OF	CV17C3		
COUNTY/PARISH OF	JE-17-301 1		
			Kathy L. Young known to
This is to certify that	before me, a notary public, perso	mally appointed	and who acknowledged to me that he/she is
me personally (or proved Vice President	to me on the basis of same	is Bank	and who acknowledged to me that he/she is a corporation, and did acknowledge
that so mak officer and with	full methority, he/she did execute	, seal and deliver	the foregoing instrument for and on behalf of the
corporation and as the free act	t and deed of the corporation.		
		January	. 1998 .
Witness my hand and	d official seal, this 28thday of _	January	
			_
		•	$11 \land c \land 1$
		!	Hiller C. Thin Ce
			Notary Public
	ļ		
	1		
			My Commission Expires: 3/26/2001

Inst + 1998-04091

Porm 671 Revised 10/03/97

O2/O6/1998-O4091
O9:14 AM CERTIFIED
SHELD CHATY JUNE OF PROBATE
14.50