

THIS DEED WAS PREPARED BY:

JOHN DAUGHERTY
ATTORNEY AT LAW
1601 GENTILLY DRIVE
VESTAVIA HILLS, AL. 35226

SEND TAX NOTICES TO:

✓ LEIGH L. FARRIS
3720 MOUNTAIN VIEW LANE
BIRMINGHAM, AL. 35223

Inst # 1998-04025

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Daugherty Associates, an Alabama General Partnership, by its general manager, John Daugherty (Grantor) hereby remises, releases, quit claims, grants, sells, and conveys to Leigh L. Farris (Grantee), all its right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

COM 910.96 N SE COR SEC W 435.87 TO POB S 366.91 SE 98.24 NLY 154.57
N 298.38 TO POB S23 T24N R15E DIM 366.91 X 98.24 IRR.

DB354 PG521 3/29/84
RB21 PG771 3/25/85

PARCEL IDENTIFICATION NUMBER: 336230000032.007

TO HAVE AND TO HOLD to said GRANTEE FOREVER,

Given under my hand and seal, this twenty ninth (29th) day of Jan. 1998

DAUGHERTY ASSOCIATES (Grantor)
An Alabama General Partnership
By its general manager


JOHN DAUGHERTY

02/06/1998-04025
08:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 11.50

State of Alabama)
County of Jefferson)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that John Daugherty, whose name as General Manager for Daugherty Associates, an Alabama General Partnership, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as act of such general partnership.

Given under my hand this the twenty ninth (29th) day of Jan. 1998.

Laura Wyatt Hilger
Notary Public

My Commission expires: My Commission Expires February 27, 2001.

Inst # 1998-04025

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02/06/1998-04025
08:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50