## Inst # 1998-04002 02/05/1998-04002 03:15 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE

(RECORDING INFORMATION CALL ABOVE THIS LINE)

R9712-1935

This Instrument was prepared by:

Send Tax Notice To:

Proof to Brown, Turner Norton & Waldrup, L.L.C. PRUETT, BROWN, TURNER & NORTON P.O. BOX 2505 BIRMINGHAM, AL 35201

Attorneys at Law 2340 Woodcrest Place Suite 150 Birmingham, Alabama 35209

For recording purposes, the consideration for this conveyance shall be Five Thousand Dollars (\$5,000.00).

STATE OF ALABAMA)

COUNTY OF SHELBY)

## WARRANTY DEED

Know All Men by These Presents: That in consideration of TEN DOLLARS and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, JOHN G. REAMER, JR. and MITZI L. REAMER, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto PRUETT, BROWN, TURNER, NORTON & WALDRUP, L.L.C, as Trustee, pursuant to that certain Trust Agreement dated December 30, 1997, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

GOT 20, ACCORDING TO THE SURVEY OF EAGLE POINT, FIRST SECTOR, PHASE I, AS RECORDED IN MAP BOOK 14, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

AD VALOREM TAXES FOR 1998, SAID TAXES BEING A LIEN BUT NOT DUE AND PAYABLE UNTIL OCTOBER 1, 1998 AND FURTHER SUBJECT TO EASEMENTS, COVENANTS AND RESTRICTIONS, BUILDING LINES, RIGHT OF WAY(S), LIMITATIONS AND AGREEMENTS AS THE SAME ARE FILED OF RECORD IN SAID PROBATE OFFICE.

TOGETHER WITH all and singular, the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD Unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encombrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, JOHN G. REAMER, JR. and MITZI I.. REAMER, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 30th day December, 1997.

STATE OF ALABAMA) COUNTY OF JEFFERSON)

## ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JOHN G. REAMER, JR. and MITZI L. REAMER, HUSBAND AND WIFE, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 30th day of December, 1997.

NOTARY PUBLIC

My Commission Expires: 01/24/99

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