

STATE OF ALABAMA

JEFFERSON COUNTY

MAINTENANCE AGREEMENT FOR INGRESS AND EGRESS  
EASEMENT - HIGH HAMPTON

Whereas Savannah Development is the owner of Lots 71, 72, 73 and 74, according to survey of High Hampton, Sector 2, as recorded Map Book 22, page 7, in the Probate Office of Shelby County, Alabama.

Whereas the said real properties are served by a thirty (30) foot ingress/egress and utility easement as delineated on the record map recorded in Map Book 22, page 7, in the Shelby County, Alabama.

Whereas Savannah Development, Inc. wishes to establish perpetual maintenance of the said easement with the following conditions:

1. That the owners of the hereinabove described lots, their successors and/or assigns shall be responsible for contributing equally to the maintenance of the ingress/egress easement.
2. That said easement shall be maintained in a good and workmanlike manner using good and substantial materials.
3. In the event that owners of either Lot 71 or Lot 72 do not use the said easement for purposes of access to their respective properties, then in that event, the said owners of the respective lots will be relieved of any responsibility for contribution for the maintenance of the said easement.
4. This agreement shall run with the land and shall inure to the benefit of any and all successors in interest to Savannah Development, Inc.

Savannah Development, Inc.

By:

Susan G. Tucker  
Susan G. Tucker, President

Inst # 1998-03987

02/05/1998-03987  
02:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 13.00

Inst # 1998-03987

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Susan G. Tucker whose name as President of Savannah Development, Inc., an Alabama corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st day of February, 1998.

Ruth S. Johnson  
NOTARY PUBLIC

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: June 29, 2000.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1998-03987

02/05/1998-03987  
02:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 13.00