STATE OF ALABAMA

JEFFERSON COUNTY

## MAINTENANCE AGREEMENT FOR INGRESS AND EGRESS EASEMENT - HIGH HAMPTON

Whereas Savannah Development is the owner of Lots 57 and 60, according to survey of High Hampton, Sector 2, as recorded Map Book 22, page 7, in the Probate Office of Shelby County, Alabama and Lots 58 and 59, according to a Resurvey of Lots 58, 59, 67 and 69, High Hampton, Sector 2, as recorded in Map Book 22, page 29, in said Probate Office.

Whereas the said real properties are served by an ingress/egress and utility easement as delineated on the record map recorded in Map Book 22, page 29, in the Shelby County, Alabama.

Whereas Savannah Development, Inc. wishes to establish perpetual maintenance of the said easement with the following conditions:

- That the owners of the hereinabove described lots, their successors and/or assigns shall be responsible for contributing equally to the maintenance of the ingress/egress easement.
- That said easement shall be maintained in a good and workmanlike manner using good and substantial materials.
- 3. In the event that owners of either Lot 57 or Lot 60 do not use the said easement for purposes of access to their respective properties, then in that event, the said owners of the respective lots will be relieved of any responsibility for contribution for the maintenance of the said easement.
- 4. This agreement shall run with the land and shall inure to the benefit of any and all successors in interest to Savannah Development, Inc.

By:

Savannah Development, Inc.

Susan G. Tucker, President

Inst # 1998-03986

O2/O5/1998-O3986
O2:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 13.00

## STATE OF ALABAMA

## JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Susan G. Tucker whose name as President of Savannah Development, Inc., an Alabama corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 540 day of February, 1998.

NOTARY PUBLIC

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: June 29, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1998-03986

OZ/OS/1998-O3986
OZ:27 PM CERTIFIED
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SHELBY COUNTY JUDGE OF PROBATE
13.00