A#:088590 CFB# SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AMSOUTH BANK, an Alabama Bank, whose address is P. O. Box 847 Birmingham, Al 35244, does hereby grant sell, assign, transfer and convey, unto CAROLINA FIRST BANK, a South Carolina corporation, whose address is 1420 Lady Street, Columbia, S.C. 29201, a certain Mortgage dated August 27, 1997 made and executed by KEITH TRACY BILLINGSLEY UNMARRIED

to and in favor of AMSOUTH BANK given to secure payment of \$100,000.00 and maturity date of September 1, 2027 which mortgage is of record in Book, Volume, or Liber No. 1997, at page 28409, (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this 18th day of December, 1997

Witness Kathy Nobles

Witness: Nila Cope

AMSOUTH BANK

Stuart Jagge Vice President

Attest: LuAnn Bowman Assistant Vice President

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that Stuart Jaffe and LuAnn Bowman both of AMSOUTH BANK, an Alabama Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this 18th day of December, 1997

This instrument prepared by ALAN FIELDS
An Employee of AMSOUTH BANK
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471

Notary Public 5/11/99

My Commission Exp. 5/11/99

CONSTANCE J. NELSON

Notary Public

Stale of Alabama at Large

Commission Expires May 11, 1909

11:46 AM CERTIFIED

11:46 AM CERTIFIED

SHELBY COUNTY JUNGE OF PROPATE

001 NCD 8.50

Inst # 1998-03926