

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) <u>Ray, Henry E.</u> <u>Ray, Annette</u> <u>110 Higgins Rd.</u> <u>Shelby, AL 35143</u> Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst. # 1998-03850 02/05/1998-03850 09:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 21.35 </div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>M/M 384CC036-3 S/M 4697E08955</u> <u>M/M FB4ANF036 S/M 3697A18723</u>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ <u>2880.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
Signature(s) of Debtor(s) <u>X [Signature] Ray</u> Signature(s) of Debtor(s)		8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

Shelby County

KNOW ALL MEN BY THESE PRESENTS,

at in consideration of Five Thousand Five Hundred (\$5,500.00)----- DOLLARS

the undersigned grantors, Harris M. Gordon and wife, Ruth L. Gordon

hand paid by Harry E. Ray and wife, Annette Ray

a receipt whereof is acknowledged we the said Harris M. Gordon and wife,

with L. Gordon

grant, bargain, sell and convey unto the said Harry E. Ray and Annette Ray

joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

a triangular shaped portion of the Northeast Quarter of the Southwest Quarter of Section 14, Township 24 North, Range 15 East in the southeast corner thereof and containing approximately 2.7 acres and described as follows: Begin at the southeast corner of the Northeast Quarter of the Southwest Quarter of Section 14, Township 24 North, Range 15 East and run west along the south line of said quarter quarter section 325 feet, more or less, to the east edge of the dirt road running from Shelby County Highway No. 71 to Spring Creek; run thence northeasterly along the east edge of said dirt road 800 feet, more or less, to the east line of said quarter quarter section; run thence south along the said east line of said quarter quarter section 723 feet, more or less, to the said point of beginning, situated in Shelby County, Alabama, and subject to Power Line Easement.

TO HAVE AND TO HOLD Unto the said Harry E. Ray and Annette Ray

joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the natural lives of the grantees herein), in the event one grantee herein survives the other, the entire interest herein shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for us and for our heirs, executors and administrators, coadjutors with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances.

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seals,

his 1st day of May, 1978.

WITNESSES:

Harris M. Gordon (Seal.)
(Harris M. Gordon)

..... (Seal.)

Ruth L. Gordon (Seal.)
(Ruth L. Gordon)

..... (Seal.)

ADDITIONAL - JNWILL