

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: 2		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____				Inst # 1998-03847 02/05/1998-03847 09:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 21.80	
2. Name and Address of Debtor (Last Name First if a Person) Wilson, Rye D. 320 Maske Lane Wilsonville, AL 35186 Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____					
☐ Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
☐ Additional secured parties on attached UCC-E				5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 5 0 0 6 0 0 --- --- --- --- --- ---	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Min 38YCC042-3 sin 4197E13417 Min FB4ANF042 sin 1297A14078					
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records					
Check X if covered: ☒ Products of Collateral are also covered.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3780.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.					
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)				Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s)					
Signature(s) of Debtor(s)					
Type Name of Individual or Business				Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business				Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business				Type Name of Individual or Business	

631

RECORDING NOTICE TO:
 Name: Walter H. Till, Jr.
 Address: 2201 Inverness Loop, Birmingham, Alabama 35243

This instrument was prepared by
 Name: Wade H. Martin, Jr., Attorney at Law
 Address: Post Office Box 1227, Columbiana, Alabama 35051-1227
 From: 1-4-89 and this deed prepared based upon Commitment issued through Cahaba Title, Inc.
 WARRANTY DEED - Lawyer Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
 SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty-Six Thousand and No/100 (\$26,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
 of us,
WALTER H. TILL, JR., a married man,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

ROGER D. WILSON

(herein referred to as grantee, whether one or more), the following described real estate situated in
 Shelby County, Alabama, to-wit:

See attached Schedule "A" for legal description of real property conveyed by
 this deed. This conveyance is a quit claim only as to the minerals and mining rights
 presently owned by Grantor, if any.

Subject only to the following liens, encumbrances, limitations and restrictions:
 1. Taxes for 1989, which became a lien on October 1, 1988, but are not due and
 payable until October 1, 1989. Taxes for 1989 have been prorated, and payment thereof
 shall be the Grantee's sole responsibility.
 2. Right-of-way granted to Shelby County by instrument recorded in Deed Book 224,
 at Page 818, in the Office of the Judge of Probate of Shelby County, Alabama.

\$13,132.00 of the consideration for this deed is paid by the proceeds of a loan
 from SouthTrust Bank of Alabama, N.A. to Grantee, which is secured by a purchase money
 mortgage of even date from Grantee to SouthTrust Bank of Alabama, N.A. executed and
 delivered simultaneously herewith.

The above described real property does not constitute any part of the homestead
 of the Grantor or his wife, Kathryn D. Till, both of whom reside at 3430 North River
 Road, Birmingham, Alabama 35223.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE,
 their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises that they are free from all encumbrances,
 unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) and my (our)
 heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever,
 against the lawful claims of all persons. There is no warranty or representation as to the condition or
 quality of any part of this real property or of any improvements thereon.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this
 day of December, 1988.

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
 SHELBY COUNTY

General Acknowledgment

I, the undersigned
 hereby certify that Walter H. Till, Jr., a married man
 whose name is signed in the foregoing instrument, and who is known to me, acknowledged before me
 on this day, that being informed of the contents of the foregoing deed executed the same voluntarily
 on the day the above instrument was made.

Given under my hand and official seal this 21st day of December, 1988.

Return to: Wade Martin

Wade Martin
 Notary Public

SCHEDULE "A"

LEGAL DESCRIPTION OF REAL PROPERTY

That part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 10, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the Southwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, thence proceed North 1 deg. 30 min. East along the West boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 243.35 feet to the point of beginning, being a concrete monument; from this beginning point, continue North 1 deg. 30 min. East along the West boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 529.13 feet to a concrete monument being South 1 deg. 30 min. West of and 564.21 feet from the Northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence proceed South 87 deg. 35 min. East for a distance of 1273.66 feet to a concrete monument on the West right-of-way line of Shelby County Highway No. 9; thence proceed South 1 deg. 34 min. West along the West right-of-way line of said Highway for a distance of 177.63 feet to a concrete monument; thence proceed South 59 deg. 24 min. West for a distance of 532.97 feet to a concrete monument; thence proceed South 87 deg. 40 min. West for a distance of 823.75 feet to the point of beginning.

SIGNED FOR IDENTIFICATION

Walter H. Till, Jr.
Walter H. Till, Jr.

FILED
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC-8 PM 3:18

JUDGE OF PROBATE

1. Notary Fee 13.00
2. Mfg. Tax
3. Recording Fee 15.00
4. Indexing Fee 1.00
TOTAL 29.00

217 not 154

02/05/1998-03847
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 21.80

TOTAL P.24