

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1590065140

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation
Final Documents, 1500 North 19th Street
Monroe, LA 71201

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
Home Mortgage Co. Llc

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of January 23, 1998 made and executed by Marci L. Pyle, AN UNMARRIED PERSON

which said Security Instrument was recorded on 2-5-1998 as Reception No. in
Book No. 1998 - at Page 03830, in the office of the County Clerk and Recorder of
Shelby County, and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 1446 Navajo Trail
Alabaster, AL 35007

LOAN AMOUNT: \$83,500

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 23RD
day of JANUARY, 19 98

BY: Home Mortgage Co. Llc



Signature of Officer

RICHARD A. COLEY, MANAGING PARTNER
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer
Inst # 1998-03831

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF SHELBY

On this 23RD day of JANUARY, 19 98 before me, the undersigned Notary Public personally appeared
RICHARD A. COLEY
and
be MANAGING PARTNER of HOME MORTGAGE CO., LLC

02/05/1998-03831
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Angela S. Phillips
NOTARY PUBLIC

01/16/00
MY COMMISSION EXPIRES

Notary Address: 100 CONCOURSE PARKWAY, SUITE 130 BIRMINGHAM, AL 35244

