

Inst # 1998-03823

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 19, 1998 executed by
CHRISTOPHER L. ROBERTSON, UNMARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

and recorded in
State of ALABAMA

~~NOT RECORDED IN ASHLEY BROOK~~

JEFFERSON *Shelby*
described hereinafter as follows:

County Records.

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LOT 68, ACCORDING TO THE SURVEY OF ASHLEY BROOK, AS RECORDED IN MAP BOOK 22,
PAGE 78, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:

2008 ASHLEY BROOK WAY, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: _____

LEADERS IN LENDING

On JANUARY 19, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

HUNTER PALMER
known to me to be the MANAGER
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001
I AM NOTED THAT NOTARY PUBLIC UNDERWRITING

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

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02/05/1998-03823
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

Rev. 04/07/97 DPS 118

02/05/1998-03823
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SHELBY COUNTY JUDGE OF PROBATE