State of ALABAMA)
)
County of SHELBY)
KNOW ALL MEN BY TI Loans, Inc. (fka. Countrywide executed by	ELEASE OF MORTGAGE ESE PRESENTS that the undersigned, Countrywide Home unding Corporation), Mortgagee, in that certain mortgage
WILLIAM E YEA	CKLE AND
DENYSE N YEA	KLE

HUSBAND AND WIFE as Mortgagors, to the undersigned, which mortgage is dated 05/26/1995 and filed for record 06/08/1995 in Mortgage Book N/A, Page N/A, Doc# 95-15025, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in

the County of Shelby, State of Alabama, to-wit:

LOT 31, ACCORDING TO THE MAP AND SURVEY OF EAGLE POINT. FIRST SECTOR, PHASE I, AS RECORDED IN MAP BOOK 14, PAGE 114 A & B IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 09 day of January, 1998. (fka.

Inc. Countrywide Home Loans, Countrywide Funding Corporation)

Jeannine Barck

Its: Assistant Secretary

Assistant Secretary Its:

Re-recorded on:

Date:

State of TEXAS

Inst. #: Book: N/A Page: N/A

County of COLLIN

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Jeannine Barck and Jennifer Childers, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 09 day of January, 1998

Amity|Stanfield Notary Public

My commission expires 08/19/2000

Mail Recorded Satisfaction To: WILLIAM E YEACKLE AND **4521 EAGLE POINT DR** AL 35242 BIRMINGHAM

Document Prepared By: **Betty Taylor**

6400 Legacy Drive 02/05/1998 MSN PTX-41, Plano, TX 75024

09:01 AM CERTIFIED

3836754

SHELBY COUNTY JUDGE OF PROBATE CHL Loan # 3836754 8.50

DOI NOD