Union State Bank 2267 Pelham Parkway Pelham, AL 35124

Inst # 1998-03782

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## LOAN MODIFICATION AGREEMENT

(Providing for Fixed Interest Rate)

February, 2nd This Loan Modification Agreement ("Agreement"), made this day of 1998, between ("Borrower") and Milton E. Pointer and Margaret S. Pointer ("Lender"), amends and Union State Bank supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument"), dated January 2, and recorded in Book or Liber 1998-00359 , at 1998 Records of Shelby County, Alabama [County and State, or other Jurisdiction] , of the pages(s) Probate [Name of Records] and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at Sweet Cedar Farm, 1560 Hwy 30, Columbiana, Alabama [Property Address] 35051

the real property described being set forth as follows:

Legal Description attached "Exhibit A"

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of February 2, 1998, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$80,000.00, consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.
- 2. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 7.00 %, from February 2, 1998

  The Borrower promises to make monthly payment of principal and interest of U.S. \$ 719.06

  , beginning on the 1st day of April, 1998
  , and continuing thereafter on the same day each succeeding month until principal and interest are paid in full. If on March 1, 2013 (the "Maturity Date"), the Borrower still owes amounts under the Note and the

LOAN MODIFICATION AGREEMENT -- Single Family -- Fannie Mae Uniform Instrument

Form 3179 2/88

(Page 1 of 2 pages) Great Lakes Business Forms, Inc. To Order Call: 1-800-530-9393 [] Fax 616-791-1131



Security Instrument, as amended by this Agreement, the Borrower will pay these amounts in full on the Maturity Date.

The Borrower will make such payments at 2267 Pelham Parkway, Pelham, AL 35124

or at such other place as the Lender may require.

3. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all sums secured by this Security Instrument.

If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.

- 4. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
  - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
  - (b) all terms and provisions of any adjustable rate rider or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

(Seal) - Lender (Seal) (Seal) Milton E. Pointer - Borrower - Borrower (Seal) (Seal) Margaret S. Pointer - Borrower - Borrower (Seal) (Seal) - Borrower - Borrower [Space Below This Line For Acknowledgments] -State of Alabama Shelby County ss:

Borrower has executed and acknowledges receipt of pages 1 and 2 of this Loan Modification Agreement.

On this 2nd day of February, 1998, I Susan A. Waits, a Notary Public of an and for said county and in said state, hereby certify that Milton E. With Pointer and Margaret S. Pointer whose names they signed to the foregoing conveyance, and who are known to me, acknowledged before me that, being informed of the contents of the conveyance, they executed the same voluntarily and as their act on the day the same bears date.

Given under my hand and seal of office this 2nd day of February 1998

Wan A. (1844-12 (9310) MY COMMISSION EXPINES, Jan. 9, 2002.

BONDED THRU NOTARY PUBLIC & COMMISSION EXPINES. Jan. 9, 2002.

## EXHIBIT "A"

A parcel of land in the NE 1/4 of the SE 1/4 of Section 19, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows:

Begin at the SE corner of the NE 1/4 of the SE 1/4 of Section 19, Township 21 South, Range 1 East; thence run West along the South line of said 1/4 1/4 section North 89 deg. 15 min. 08 sec. West for 931.11 feet; thence North 00 deg. 00 min. 04 sec. West and run 673.22 feet to a point on the South right of way line of Shelby County Road No. 30, said point being on a curve to the left having a central angle of 06 deg. 37 min. 25 sec. and a radius of 5558.35 feet; thence along the chord of said curve run North 65 deg. 42 min. 52 sec. East for 642.22 feet to the end of said curve; thence along said right of way line North 62 deg. 24 min. 10 sec. East and run 390.01 feet to a point on the East line of said 1/4 1/4 section; thence South 00 deg. 00 min. 04 sec. East along said 1/4 1/4 line 1130.18 feet back to the point of beginning; being situated in Shelby County, Alabama.

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SHELBY COUNTY JUDGE OF PROBATE
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