

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a
corporation, for value received by it in hand paid by
FLEET MORTGAGE CORPORATION

hereinafter called Assignee, does hereby grant, bargain, sell and convey
and assign unto the said Assignee that certain mortgage executed by
~~James Powell~~ XXXX Howard Powell and Wife Martha J. Powell

and recorded in Volume 1997 , Page 32134 of the
Probate Court of **SHELBY** County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance
to be signed by F. Deborah Borener, Document Officer on the 2nd
day of **OCTOBER** , 19 97 .

MORTGAGEAMERICA, INC.

BY: F. Deborah Borener
F. Deborah Borener
Document Officer

ATTEST:

Karen P. Suite
Karen P. Suite

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby
certify that F. Deborah Borener, Document Officer of MortgageAmerica, Inc., a
corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me of this that, being informed of the contents of the
conveyance, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal this 2nd day of **OCTOBER** ,
19 97 .

This instrument was prepared by
Chris Lewis

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Pamela Glenn
Pamela Glenn
Notary Public

My commission expires: 5/31/2000

Inst # 1998-03779

02/04/1998-03779
01:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Inst # 1998-03779