PREPARED BY: Trimmier Law Firm, 2737 Highland Avenue, Birmingham, Alabama 35205
SEND TAX NOTICE TO: 180 DECR MT CIR
Indian 5paings, A1 35/24
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
STATE OF ALABAMA COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS: That in consideration of Fen Dollars to the undersigned Grantor or Grantors, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, I (We), Sam L. Brown (herein referred to as GRANTOR, whether one or more do grant, bargain, sell and convey unto, Sam L. Brown and Risa Renee McGinty Brown (herein referred to as GRANTEES), as joint tenants, will right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:
LOT 2, BLOCK 9, IN FIRST ADDITION TO "INDIAN SPRINGS RANCH" SITUATED IN SECTION 33, TOWNSHIP 19 SOUTH, RANGE 2 WEST, ACCORDING TO MAP OF SAME FILED IN MAP BOOK 4, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, ON MARCH 10, 1959.
SITUATED IN SHELBY COUNTY, ALABAMA
 Subject to property taxes for the current year. Subject to easements, restrictions, covenants and conditions, if any. Subject to mineral and mining rights.
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.
And I (we) do for myself(ourselves) and for my(our) heirs, executors and administrators covenant with said GRANTEES, their heirs and assigns that I(we) am(are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I(we) have a good right to sell and convey the same as aforesaid; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, I(we) have hereunto set my(our) hand(s) and seal(s), on, 19_8.
50 B
Sam L. Brown, a murried mon
STATE OF ALABAMA COUNTY OF
I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known
to me, acknowledged before me on this day that, being informed of the contents of said conveyance, (s)he (they) executed the same voluntarily or the date the same bears date.
Given under my hand and official seal on 5402 , 1998 .
<u> </u>
My commission expires: 4-3-94 Notary Public Inst # 1998-03739

D2/D4/1998-D3739
12:29 PM CERTIFIED
12:29 PM CERTIFIED
SHELBY COUNTY JURGE OF PROBATE
9.00
001 NCD
9.00

e:\wills\trusts\brown.dd

My commission expires: 4-3-99