

When Recorded Return To:

JOHN HARTMAN
2700 HIGHWAY 280 S., SUITE 360E
BIRMINGHAM, AL 35223

Loan No.: 257-300-00818 Married
Borrower: STEPHANIE IRELAND GUTHRIE, A ~~SINGLE~~ WOMAN

ASSIGNMENT OF SECURITY INSTRUMENT

Date: December 16, 1997

Owner and Holder of Security Instrument ("Holder"):
ALABAMA TELCO CREDIT UNION, which is organized and existing under the laws of the State of ALABAMA

Assignee:
UNITED COMPANIES LENDING CORPORATION, A Corporation, which is organized and existing under the laws of the State of LOUISIANA,
4041 ESSEN LANE, 4TH FLOOR
BATON ROUGE, LA 70809

Security Instrument is described as follows:

Date: December 16, 1997
Original Amount: \$61,600.00
Signed By: STEPHANIE IRELAND GUTHRIE, ~~A SINGLE WOMAN~~ and Steven Guthrie
Lender: ALABAMA TELCO CREDIT UNION her husband
Mortgage Recorded or Filed on December 29, 1997
as Instrument/Document No. 1997-42043
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of SHELBY County, AL

Property (including any improvements) Subject to Lien:

SEE EXHIBIT "A" (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

more commonly known as 726 CAHABA MANOR TRAIL, PELHAM, AL 35124

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

Inst # 1998-03737

02/04/1998-03737
12:22 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 NCD 13.50

Page 1 of 2
01/08/1998-00553
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NEL 13.50

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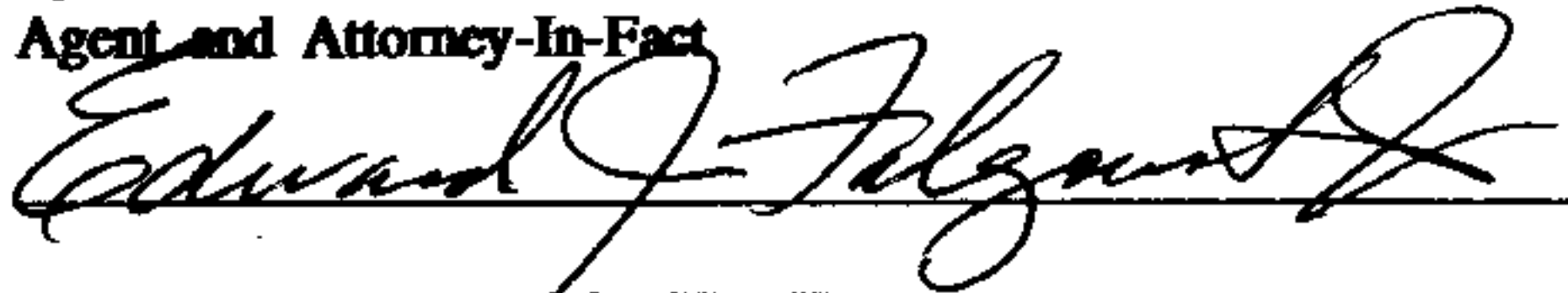
Inst # 1998-00553

Inst # 1998-03737

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

ALABAMA TELCO CREDIT UNION

By: **UNITED COMPANIES LENDING CORPORATION, as
Agent and Attorney-In-Fact**



EDWARD J. FALGOUST, JR.

Name

VICE PRESIDENT

Title

State of LOUISIANA §
Parish of EAST BATON ROUGE §

I, KIM CLEMENT, a Notary Public in and for said county in said state, hereby certify that EDWARD J. FALGOUST, JR., whose name as VICE PRESIDENT of **UNITED COMPANIES LENDING CORPORATION**, acting as Agent and Attorney-in-Fact on behalf of **ALABAMA TELCO CREDIT UNION**, which is organized and existing under the laws of the State of **ALABAMA**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, as said officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand, this 23rd day of DECEMBER, 19 97.

My commission expires:

At Death



Notary Public

KIM CLEMENT

(Typed Name)

Prepared by: **DIONNE HAINS**
Robertson & Anschutz, P.C.
2425 West Loop South, Suite 800
Houston, Texas 77027-4207
(713) 871-9600

EXHIBIT "A"

LEGAL DESCRIPTION:

Lot 69 and North 5 feet of Lot 68, according to the Survey of Cahaba Manor Townhomes First Addition, as recorded in Map Book 7, Page 57, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Right of Way granted to Alabama Power Company by instrument recorded in Deed Book 311, Page 689 and Deed Book 108, Page 379; (3) Rights of owners of property adjoining property in and to the joint or common rights in building situated on said lots, such rights include but are not limited to roof, foundation, party walls, walkway and entrance; (4) Easements and building line as shown on recorded map; (5) Rights and right of way to Pelham Sewer Fund for underground sanitary sewer lines, as recorded in Miscellaneous Book 25, Page 393 and Deed Book 312, Page 560; (6) Declaration of Covenants, Conditions, Restrictions and rights as recorded in Miscellaneous Book 25, Page 396.

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