

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 23, 1998 executed by
JOSEPH G. CAMPANOTTA AND LINDA T. CAMPANOTTA, HUSBAND AND WIFE

to
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of
and whose principal place of business is **100 CENTURY PARK SO., STE. 200**
BIRMINGHAM, ALABAMA 35228
and recorded in *Inst # 1998-03714* **SHELBY** County Records.
State of **ALABAMA** described hereinafter as follows:

Lot 288-A, according to a Resurvey of Lots 287, 288 and 289, Ninth Addition,
Riverchase Country Club, as recorded in Map Book 9 page 84 in the Probate
Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Inst # 1998-03715
02/04/1998-03715
11:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

11-77-28-0-002-083

Commonly known as:
808 LAKE FOREST CIRCLE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF

Date of Execution: **JANUARY 29, 1998**

SOUTHERN CAPITAL RESOURCES, INC.

On **JANUARY 29, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

Steve Hines
known to me to be the President
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: **Steve Hines**
ITS: **President**

BY:
ITS:

WITNESS:

Notary Public *Linda Boyd* *Shelby*
County

My Commission Expires *3/26/98*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LINDA BOYD
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35228

AND WHEN RECORDED MAIL TO:
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35228