

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Home Loans, inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by JAMES G. OLIVER, AN UNMARRIED on the 19TH day of NOVEMBER 19 97, and recorded in Inst # 1997, Page 39356 of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described including, but not limited to, that certain real property described as follows:

SEE ATTACHED EXHIBIT "A".

THE MORTGAGE AND ASSIGNMENT ARE BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 19TH day of NOVEMBER 19 97, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice-President
Inst # 1998-03621

Attest:

By: [Signature] /June H. Langston
Mortgage Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

02/04/1998-03621
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19TH day of NOVEMBER, 1997.

Tracye Elaine Harrell
Tracye Elaine Harrell

Notary Public

This instrument prepared by:
A. VINCENT BROWN, JR.
510 NORTH 18TH STREET
BESSEMER, ALABAMA 35020

MY COMMISSION EXPIRES SEPTEMBER 20, 1998

Inst # 1997-39357

12/03/1997-39357
12:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1998-03621

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EXHIBIT "A"

LOT NO. 7 IN SHELBY SHORES-1976 ADDITION, ACCORDING TO MAP OF SAID SHELBY SHORES-1976 ADDITION AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, MAP BOOK 6, PAGE 107, BEING OTHERWISE DESCRIBED AS FOLLOWS:

COMMENCE AT THE SW CORNER OF THE SW 1/4 OF NE 1/4, SECTION 7, TOWNSHIP 22 SOUTH, RANGE 2 EAST; RUN EASTERLY ALONG THE SOUTHERN BOUNDARY OF THE QUARTER-QUARTER SECTION TO A POINT WHERE THE SAME IS INTERSECTED BY THE EASTERN RIGHT OF WAY LINE OF MARINA ROAD, AND RUN THENCE IN A NORTHERLY AND NORTHEASTERLY DIRECTION ALONG THE WESTERN BOUNDARY LINE OF LOTS 2,3,4,5, AND 6, TO A POINT WHICH IS THE WESTERNMOST CORNER OF SAID LOT 7 AND THE POINT OF BEGINNING OF THE PROPERTY HEREIN CONVEYED; THENCE CONTINUE IN THE SAME DIRECTION ALONG SAID ROAD 110.92 FEET TO A POINT; THENCE TURN AN ANGLE OF 90° TO THE RIGHT AND RUN SOUTHEASTERLY 237 FEET TO THE EASTERNMOST CORNER OF SAID LOT NO. 7; THENCE TURN TO THE RIGHT AND RUN SOUTHWESTERLY 113.08 FEET TO THE POINT WHICH IS THE SOUTHERNMOST CORNER OF SAID LOT 7; THENCE TURN AN INTERIOR ANGLE OF 101°13'07" AND RUN IN A NORTHWESTERLY DIRECTION A DISTANCE OF 215 FEET ALONG THE LINE SEPARATING LOT 6 AND 7 OF SAID SUBDIVISION TO THE POINT OF BEGINNING.

Inst # 1998-03621

02/04/1998-03621

09:09 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD

11.00