ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to Molton, Allen & Williams Corporation as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

Randall E. Brooks and wife, Lisa A. Brooks
to Southeastern Mortgage of Alabama, L.L.C., dated January 26, 1998 and in
the amount of \$183,600.00 and recorded in Volume 1998. Page 03488
of the records of the Probate Court of Shelby County, State of Alabama, together with the
note and indebtedness described in and secured by the instrument aforesaid.

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on January 26, 1998

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: Chief Wana

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official scal on ____January 26, 1998

NOTARY PUBLIC

My commission expires: October 21, 2001

Inst # 1998-03489

MigWare

O2/O3/1998-O3489
10:44 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROMATE
OO! NO. 1.50

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