This instrument was prepar Kelly Reid-Bailess 5330 Stadium Trace Parkway Birmingham, Alabama 35244	_	Send Property Tax Noti Doyal Construction Co. 4706 Christie Ln. Bessemer, Al. 35216	
Warranty Deed	i		
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)		KNOW ALL MEN BY THE	SE PRESENTS,
That in consideration of Twenty-Three Thousundersigned grantor.	sand, Five Hundred & no	DOLLARS EA., (\$23,500,00)	to the
SUMMER BROO	OK PARTNERSHIP, AN	N ALABAMA GENERAL PARTNERS	HIP .
(herein referred to as GRANTOR) in hand padoes by these presents, grant, bargain, sell and	• •	the receipt of which is hereby acknowled	lged the said GRANTOR
DOYAL	CONSTRUCTION CO	., INC.	
(herein referred to as GRANTEE, whether on	e or more), the following o	lescribed real estate, situated in	
Shelby County, Alabama to	wit:		
Lot 28, according to the si Probate Office of Shelby Co	•	Sector 5, Phase 4, as recorded in Map B	Book 21, Page 139, in the
The above lots are conveyed and exhibit A attached and		ions, covenants and right of ways of Recors conveyance.	r d
Grantec's Address:	4706 Christie Lane Bessemer, Alabama 3523	, 16 ·	
TO HAVE AND TO HOLD, To the said	GRANTEE, his, her or th	eir heirs and assigns forever.	
And said GRANTOR does for itself, its sucis lawfully seized in fee simple of said premises as aforesaid, and that it will, and its successors executors and assigns forever, against the lawfe	s, that they are free from all and assigns shall, warrant	ll encumbrances, that it has a good right to	sell and convey the same
IN WITNESS WHEREOF, the said GRA execute this conveyance, hereto set its signature	ANTOR by its managing e and seal, this the 21st da	partner's EXECUTIVE VICE PRESID i ny of January, 1998.	ENT who is authorized to
SUMME	R BROOK PARTNE	RSHIP	
BY:	AWTREY BUILDING	G CORPORATION, MANAGING	PARTNER
BY: DO AV	NALD R. SLATTON TREY BUILDING	N, EXECUTIVE VICE PRESIDENCE CORPORATION	DENT
STATE OF ALABAMA) Inst	• 1998-03436	
COUNTY OF JEFFERSON)	33/1998-03436	
	20-05	, AM CERTITION	
I, the undersigned authority a Notary Publ name as EXECUTIVE VICE PRESIDENT this day that, being informed of the contents of	ic in and for said County; is signed to the foregoing	Worker and who is known to me, ac	eknowl edged before me on

Cheryl R. albett Notary Public

Given under my hand and official seal, this the 21'' day of January, $1998.~\sim~$

My Commission Expires: 1-26-99 Form ALA-32(Rev.12-74)