

Inst # 1998-03432

STATE OF ALABAMA  
TOWN/COUNTY: SHELBY  
Loan No. 2527844 / (SCOTT)

02/03/1998-03432  
09:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: BRIAN T. KENNEY AND WIFE, DAWN S. MCBRAYER KENNEY

Mortgagee: ALLIANCE MORTGAGE COMPANY

Prop Addr: 804 BRECKENRIDGE PK - HELENA, AL 35080

Loan Amount: \$61,750.00

Date of Mortgage: 09/16/86

Date of Recording: 10/09/86

Book: 094

Page: 771

Instrument #:

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 12/10/97.

HARBOURTON MORTGAGE CO., L.P., f/k/a PLATTE VALLEY FUNDING, L.P.  
by HARBOURTON FUNDING CORPORATION its MANAGING GENERAL PARTNER

Kathryne M. Herron

KATHRYNE M. HERRON  
VICE PRESIDENT

Cheryl A. Splichal

CHERYL A. SPLICHAL  
ASST SECRETARY



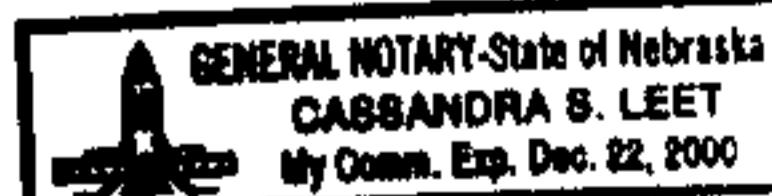
STATE OF NEBRASKA

COUNTY OF SCOTTS BLUFF

On this 12/10/97, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of HARBOURTON FUNDING CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

Cassandra S. Leet  
NOTARY PUBLIC  
My Commission Expires:



PREPARED BY: Lindsey Johnson

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.  
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ALABAMA