

## JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by		-034	0341 (TIFI
Name) Sandra J. Hughes		98	CER CER
Address) 2232 Cahaba Valley Drive		67	_ n
Birmingham; Alabama 35242  WARRANTY DEED		•	3/1 A#
· · · · · · · · · · · · · · · · · · ·		<del></del>	2 4
STATE OF ALABAMA	LEBOR DD COCNEG	Ë	08:
SHELBY COUNTY KNOW ALL MEN BY T	HESE PRESENTS:		_
That in consideration of Ten Dollars & other good & valuable co	nsideration (\$10	.00)	
the undersigned grantor (whether one or more), in hand paid by the grantee h	erein, the receipt whereof	is acknowle	dged, Lor we
Warren Hale and wife, Dawna W. Hale,	\$12,000.00	OF THE P	URCHASE
herein referred to as grantor, whether one or more), grant, bargain, sell and convey to Spratlin Construction Company, Inc.,	* <del></del>	ED ABOVE GE LOAN	WAS PAID CLOSED
herein referred to as grantee, whether one or more), the following described real estat	•		
Quarter of the Northeast Quarter of Section 25, Townsh County, Alabama; thence North 2 degrees 09 minutes 00 ary Line of said Quarter - Quarter Section for a distart OF BEGINNING; thence continuing North along said line, South right of way of a dirt road; thence South 59 degalong said right of way for a distance of 318.74 feet; 00 seconds West along said right of way for a distance grees 09 minutes 00 seconds East a distance of 293.61 minutes 29 seconds East, a distance of 419.59 feet to cribed tract containing 2.48 acres more or less.  Subject to taxes for 1998.  Subject to restrictions, covenants, building lines and FO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns for the late I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrator assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are freshall (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and rant and defend the same to the said grantee, his, her or their heirs and assigns forever IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and scal(s) this day of January 19 98	seconds West alorance of 473.49 feel a distance of 25 rees 07 minutes thence South 62 of 101.00 feet; feet; thence Northe POINT OF BEGOVERN.  The POINT OF BEGOVERN COVERN WITH SAID GRANT CES, using the lawful claims of	ng the East for the 93.61 fee 90 second degrees thence \$1 NNING; so therwise of all persons of all persons and administration of all persons are all persons and administration of all persons are all persons and administration of all persons are all persons are all persons and administration of all persons are all per	ast Bound- ne POINT et to the ds West 41 minute South 2 de grees 58 said des- rators shall war hs
Tairs A. Hale (SEAL)			(SEAL)
(SEA1.)	······································	· · · · · · · · · · · · · · · · · · ·	(SEAL
STATE OF ALABAMA			
SHELBY COUNTY Gene	eral Acknowledgment		
the undersigned,	.,	ublic in and t	for said County
n said State, hereby certify that Warren Hale and wife, Dawna W. Ha	•		· · ·
	known to me, acknowledge oluntarily on the day the sa		
Given under my hand and official seal this 16th day of Janua	ary	<b>A</b> .D	19_98
14 Commission Expines 18 January 2000	001	LL	_ *
- Xar	Notary Public	<del>//</del>	<u>~</u>