



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Sandra J. Hughes

(Address) 2232 Cahaba Valley Drive
Birmingham, Alabama 35242

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Seventeen Thousand Five Hundred and 00/100 Dollars (\$17,500.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Minnie G. Acton, a widowed woman,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Brasher Homes, Inc.,

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit: Lot 11, according to the
survey of Spring Gate, Sector One, Phase Four, as recorded in Map Book 22, Page 142, in
the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1998.

Subject to restrictions, covenants, building lines and easements of record.

Minnie G. Acton is the surviving grantee in that certain deed recorded in
Instrument 1995-10692. Mark H. Acton having died on or about July 18, 1995.

The above recited consideration was paid from a Mortgage loan closed simultaneously
herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and
assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above,
that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall war-
rant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 22nd

day of January, 19 98

_____(SEAL) Minnie G. Acton _____(SEAL)
Minnie G. Acton

_____(SEAL) Inst # 1998-03378 _____(SEAL)

_____(SEAL) 02/02/1998-03378 _____(SEAL)

STATE OF ALABAMA
SHELBY COUNTY }

02:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
General Acknowledgment

I, the undersigned,
in said State, hereby certify that Minnie G. Acton,

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the conveyance, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of January A.D. 19 98

Regions

Sandra J. Hughes

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct. 6, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1998-03378