

PARTIAL RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of ONE DOLLARS, and other valuable considerations to the undersigned, the Regions Bank does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Southern Landma Development, L.L.C. under date of December 9, 1997 and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book XXXXXXXXX as Instrument No. 1997-22180 Page       , the following described lot or parcel of land, to-wit:

Lot 3, according to the survey of Marlywood, as recorded in Map Book 23 Page 70 in the Probate Office of Shelby County, Alabama.

Inst # 1998-03347

02/02/1998-03347  
02:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said Bank has hereunto set its signature by                                 , its officer, who is duly authorized and has caused this instrument to be executed this the 13<sup>th</sup> day of January, 1998.

REGIONS BANK  
By *K.R. Kirkland*  
Its President

State of Alabama  
County of SHELBY

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that K.R. Kirkland whose name as President of Regions Bank a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 13<sup>th</sup> day of January, 1998.

*Joanne R. Delevin*  
Notary Public  
MY COMMISSION EXPIRES OCT. 20, 1999

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