

**SATISFACTION OF
MORTGAGE**

Loan No. 462752-1
Name M Andrew Hudson
Stephanie N Hudson

After Recording Mail to
MR. & MRS. M. ANDREW HUDSON
142 ASHFORD WAY
ALABASTER, AL 35007

In consideration of the payment and full satisfaction of the
debt secured by the Mortgage executed by
M. ANDREW HUDSON AND WIFE, STEPHANIE N. HUDSON

as Mortgagor, and recorded on 11-1-95 as book number
page number and document number 1995-31456
in the Recorder's Office of SHELBY County, and assigned
to LaSalle Bank, FSB by assignment dated 11-1-95
and recorded as document number 1995-31457* the undersigned hereby
releases said mortgage which formerly encumbered the described
real property to wit:
*ASSIGNMENT TO LASALLE TALMAN BANK, FSB
N/K/A LASALLE BANK, FSB

Legal description enclosed herewith

Commonly known as 142 Ashford Way, Alabaster AL 35007

PIN Number 23-2-10-1-004-038

The undersigned hereby warrants that it has full right and
authority to Release said mortgage either as original mortgagee,
as successor in interest to the original mortgagee, or as
attorney-in-fact under a duly recorded power of attorney.

Dated January 26, 1998

LaSalle Bank, FSB

by


O.R. BRUNNER
SR. VICE PRESIDENT

RE079 008 G14

Inst # 1998-03307

02/02/1998-03307
12:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

Inst # 1998-03307

**SATISFACTION OF
MORTGAGE
PREPARED BY:C.Z.**

**LOAN NUMBER:462752-1
MORTGAGOR:HUDSON**

Lot 38, according to the Survey of 2nd Phase Cambridge Pointe
2nd Sector, as recorded in Map Book 18, page 24, in the
Probate Office of Shelby County, Alabama.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

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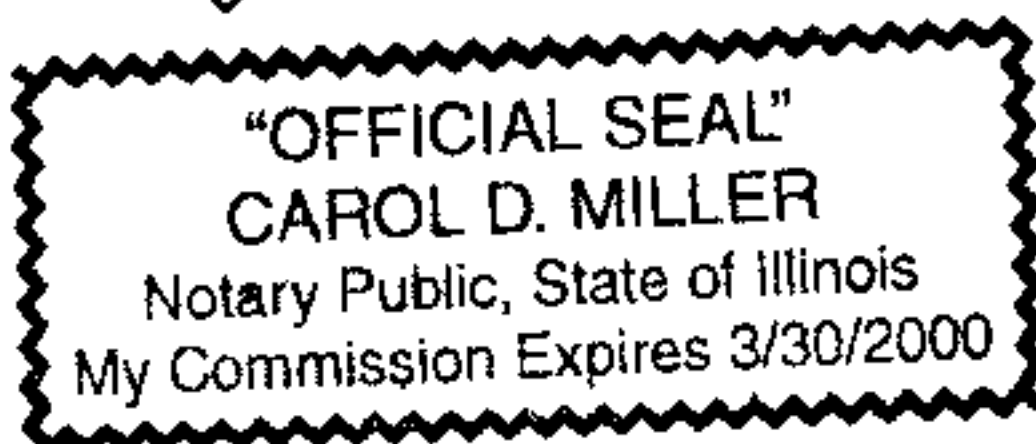
STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank FSB *, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

*O.R. BRUNNER, SR. VICE PRESIDENT

Given under my hand and notarial seal January 26, 1998


Notary Public



PREPARED BY:
Carol D. Miller
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE209 009 G14

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