

RECORDING REQUESTED BY:
MALONE/GORDON MORTGAGE &
INVESTMENTS, INC.
WHEN RECORDED, MAIL TO:
MALONE/GORDON MORTGAGE &
INVESTMENTS, INC.
1529 23RD AVENUE
TUSCALOOSA, ALABAMA 35401

Order No.
Escrow No.
Application No.
Loan No. 2983741

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1998-03283

08/02/1998-03283
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
02 11.00

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LIFE BANK

all of its right, title and interest under that certain Mortgage dated JANUARY 20, 1998
executed by BRUCE CRAIG BENNETT, A MARRIED MAN AND ANITA F BENNETT, A
MARRIED WOMAN AS JOINT TENANTS, HUSBAND AND WIFE

to MALONE/GORDON MORTGAGE & INVESTMENTS, INC.

, as mortgagor,

In Mortgage Book 1998, Page 03283
and recorded ~~concurrently with~~ in the office of the Judge of Probate of
SHELBY County, State of ALABAMA

, as mortgagee,

land therein as:

, describing

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 1/20/98
STATE OF Alabama
COUNTY OF Tuscaloosa

MALONE/GORDON MORTGAGE &
INVESTMENTS, INC.

I, the undersigned
a notary public in and for said County, in said State, hereby certify that

Todd Murphy
whose name as President
of Malone/Gordon Mortgage & Investments, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 20th
day of January, 1998

Meinta L. Langham (Andrews)
Notary Public
My Commission Expires: 12/29/99

Todd Murphy
President

This instrument prepared by:

Malone/Gordon Mortgage & Investments, Inc.
Leigh Thweatt
1529 23rd Avenue
Tuscaloosa, AL 35401

(Seal)

Exhibit "A"

Lot 1-A, according to a Resubdivision of the Brantley-Bennett Family Subdivision, as recorded in Map Book 21 Page 42 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Also, a 20 foot easement for ingress, egress and utilities, named "Lawrence Lane", which traverses from Shelby County Highway No. 10, in a westerly direction to the Southernmost property line of said Parcel 1-A, same being designated within the recorded Family Re-Subdivision Plat, as herein above described.

Also, inclusive of a 10 foot driveway that runs across the SW corner of Parcel 1-B and enters the SE corner of Parcel 1-A, as shown upon said re-subdivision survey plat.

F:\ws30\legal\bennett

Inst # 1998-03283

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