†	
STATE OF ALABAMA)	FULL SATISFACTION OF RECORDED LIEN
TREEPOCON COTOUV)	TOLL BRITSINGLION OF MEGAMES LILL.
JEFFERSON COUNTY)	
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Corporation, acknowledges full	, That, BANK OF ALABAMA, an Alabama Banking payment of the indebtedness secured by that David K. Williamson, a Married Man
on the 6th day of	March , 19 97 , which said mortgage was
recorded in the Office of the	Judge of Probate Or Shelpy
County Alahama	, in Real Volume/Book <u>Inst.#1997</u> a hereby release and satisfy said mortgage.
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caused these presents to be exe	ALABAMA, an Alabama Banking Corporation, has cuted this the9th day oflanuary
19 <u>98</u> -	
	BANK OF ALABAMA, An Alabama Banking
	ITS: Vice President
	Inst # 1898-03236
	Inst # 1638-macoo
cmamu ou alabama i	05/05/1998-03536
STATE OF ALABAMA)	10:15 AM CERTIFIED
JEFFERSON COUNTY)	SHELBY COUNTY JUDGE OF PRODUCE
	ODI SHA 8.30
	ublic, in and for said County in said State whose name as ALABAMA, an_Alabama Banking Corporation, i
signed to the foregoing instr	ument, and who is known to me acknowledge
before we on this day, that	theing informed of the contents of the
instrument. he, as such offi	cer and with full authority, executed the Sam
voluntarily for and as the act	of said corporation.
	· ;
Given under my hand and seal th	his the $\frac{9\text{th}}{}$ day of $\frac{\text{January}}{}$, 19^{98} .
Commission expires:	Grances & Seale
7-18-99	MANUAL DE DITOT TO

THIS INSTRUMENT WAS PREPARED BY: Fran Seale, Bank of Alabama

ADDRESS: 2340 Woodcrest Place, Birmingham, A1, 35209