

FMG #: 0057667478  
NAME: TODD DELANEY GRUBER  
P/O DATE: 11/03/1997

THIS INSTRUMENT PREPARED BY:

ANDREA TORRES  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Inst # 1998-03220

02/02/1998  
RELEASE OF MORTGAGE  
08:52 AM  
SHELBY COUNTY JUDGE OF PROBATE  
GRUBER, HUSBAND AND WIFE

THIS CERTIFIES that a certain mortgage executed by  
TODD DELANEY GRUBER AND DEBRA A.

to STANDARD MORTGAGE CORPORATION OF GEORGIA

dated August 21st, 19 97, and recorded on 08/29/1997 in Mortgage Record  
page, and or Instrument # 1997-27744, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 510, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR  
ADDITION TO ALABASTER, 5TH SECTOR, AS RECORDED IN MAP BOOK 21, PAGE 133, IN  
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 14th day of January, 19 98.

FLEET MORTGAGE CORP.



By

PERRY BUCK  
Its MORTGAGE OFFICER

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of January  
19 98, personally appeared PERRY BUCK  
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000

**SHERRI MILLER**  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 28, 2000

*Sherri Miller*  
Notary Public  
SHERRI MILLER

AFTER RECORDING, FORWARD TO:

TODD DELANEY GRUBER  
237 LANE PARK CIR

MAYLENE AL 35114

AL\_REL (040)