

RETURN TO: First Commercial Bank
P.O. Box 11746
Birmingham, Ala. 35202-1746

Inst # 1998-03215

02/02/1998-03215
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
\$1.50

RELEASE AND SATISFACTION
OF MORTGAGE

MORTGAGOR	
Charles Mollica and wife Anita Mollica	
ADDRESS	
109 Pebble Drive, Alabaster, Al 35007	
TELEPHONE NO.	IDENTIFICATION NO.

TODAY'S DATE: 1-27-98

MORTGAGEE (Lender):

First Commercial Bank

DATE OF MORTGAGE: 8-31-95

RECORDING DATE OF MORTGAGE: 9-21-95

PLACE OF RECORDING OF MORTGAGE: Judge of Probate, Shelby County

RECORDING INFORMATION:

Inst # 1995-26345

The undersigned legal holder of the indebtedness secured by the Mortgage described above does hereby certify that the terms and conditions of the Mortgage have been satisfied and the Mortgage discharged.

LENDER: First Commercial Bank

LENDER:

By: *Louise Woodard*
Louise Woodard
Assistant Vice President

State of Alabama)
County of Jefferson)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that

Louise Woodard

whose name(s) as Assistant Vice President
of First Commercial Bank

Corporation

is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they/he/she, as such Officer and with full authority, executed the same voluntarily for and as the act of said

Corporation

Given under my hand and official seal this 27th day of January, 1998

(Notarial Seal)

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES JAN 14, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

State of Alabama)
County of)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that

whose name(s) as
of

is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they/he/she, as such and with full authority, executed the same voluntarily for and as the act of said

Given under my hand and official seal this day of , 19

(Notarial Seal)

Notary Public

This Document was prepared by: