___ (lucreinaller referred to as

LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY, THESE PRESENTS:

has made and appointed, KenKnight, John M. She Trust Company of the Ci attorney for and in my n	and BY THESE PRESERVES do Herberger, Putricia J. Anthony, o ity of Jasper, County of Pickens, name and stead to:	and State of Alabama es make, constitute and appoint Robert C. x Ann M. Nesmith of Crescent Bank and and State of Georgia, my true and lawful
Trust Company or to any	Illum accientat At Attitu E CPCR	ing and transferring to Crescent Bank and in mortgage, deed of trust, security deed, o, an assignment of mortgage, deed of trust, the following loan transaction:
Borrower(s) Names: Address of Property: City, State, Zip Code: Loan Number:	PAUL AND DONNA PENN 1652 WINGFIELD DRIVE BIRMINGHAM, AL 3524	2;
and thing whatsoever, r	equisite and necessary to be done I might or could do if personall cations, hereby ratifying and cor	d authority to do and perform all and every act in and about the premises, as fully to all by present at the doing thereof, with full power afterning all that my said attorney shall lawfully
IN WITNESS Tham by Graham I this 12.5h day of	WHEREOF, Correspondent has on its duly 19	aused this instrument to be executed in its authorized President
		The Hutson Company. Inc. (Name of Correspondent) By: Maken D. Wartson Tills: President
•	e t t	(Corporate Seal) 02/02/1998-03207 02/02/1998-03207 09:28 AM CERTIFIED
STATE OF Alaba		SHELDY COUNTY NEGE OF PRODUTE 8.50
who is known to me	acknowledges before me on this auch officer and with full author	D. Hutson whose mum as cut is signed to the foregoing conveyance, and day, being informed of the contents of the ity, executed the same voluntarily for and as the
Given under 19 <u>98</u> .	my hand and seal of office this	12th day of
		Notary Public My Commission Expires: 10 - 7 - 99