

This instrument was prepared by:

Alan C. Kelth, Attorney
3525 Lorna Ridge Drive
Suite 100
Birmingham, Alabama 35216

Send tax notice to:

Thomas J. Wodtke
Kathleen M. Wodtke
925 Highway 438
Wilsonville, AL 35186

Inst # 1998-03190

STATUTORY CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

THE STATE OF ALABAMA, JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of (\$42,900.00) Dollars [of which amount \$42,000.00 is paid from the proceeds of a purchase money mortgage closed and recorded simultaneously herewith], in hand paid by Thomas J. Wodtke and Kathleen M. Wodtke, to the undersigned grantor, Mortgage Investors, Inc., a corporation, the receipt whereof is hereby acknowledged, the said grantor does by these presents, grant, bargain, sell and convey unto Thomas J. Wodtke and Kathleen M. Wodtke, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

The East 277.43 feet of the North one-half of the South one-half of NW 1/4 of the SW 1/4 of Section 32, Township 19 South, Range 1 East. LESS AND EXCEPT an 80 foot wide Alabama Power Company right of way across said parcel. ALSO except a 40 foot wide easement for ingress and egress. Situated in Shelby County, Alabama.

Subject to:

1. Advalorem taxes for the current tax year which grantees herein assume and agree to pay.
2. All rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama and the United States of America by virtue of the foreclosure sale evidenced by foreclosure deed to Mortgage Investors, Inc., recorded as Instrument #1998-01403 in the Probate Office of SHELBY County, Alabama.

Preparer of deed has not checked title.

Inst # 1998-03190

02/02/1998-03190
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MC3 9.30

TO HAVE AND TO HOLD to said GRANTEE Thomas J. Wodtke and Kathleen M. Wodtke, as joint tenants with right of survivorship, their heirs and assigns forever.
Given under my hand and seal on this January 26, 1998.


Mortgage Investors, Inc.


(Seal)
By Jordan P. Olshan, President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jordan P. Olshan, President of Mortgage Investors, Inc., a corporation, whose name(s) JS signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal on January 26, 1998.


Notary Public

My Commission Expires: 11-30-99