409937 MAW# NAME Hartley POFF DATE 11/26/97

## SATISFACTION OF MORTGAGE

## STATE OF ALABAMA

Shelby. **COUNTY OF** 

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage to Molton, Allen & Williams Corporation executed by Charles W. Hartley and\* recorded in Inst. # 1993-34681 in the office of the Judge of Probate of assigned to and by this instrument we do satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

\*wife, Barbara T. Hartley

Lot 140, according to the survey of Chandalar South, Third Sector, as recorded in Map Book 6. Page 68, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, the said Molton, Allen & Williams Corporation has caused this instrument to be executed in its name by Donna M. Shubert and Sonya Allen, its officers signatures and its corporate seal to be hereto affixed, who are duly authorized this the 16th day of January 1998.

MOLTON, ALLEN & WILLIAMS CORPORATION

Louna M Shubert Donna M. Shubert

Loan Administration Officer

Corporate Seal

ATTES'

Sonya Allen

Assistant Vice-President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donna M. Shubert and Sonya Allen named as Loan Administration Officer and Assistant Vice-President of Molton, Allen & Williams Corporation, a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me this day, that being informed of the contents of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of January 1998.

Nancy M. Gregory, Notary Public

My Commission expires: 02/13/99

(SEAL)

THIS INSTRUMENT PREPARED BY:

Charlotte Creel

MOLTON, ALLEN & WILLIAMS CORP.

P. O. Box 10025

Birmingham, AL 35202-0025

Inst # 1998-03152

01/30/1998-03152 10:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI HCD