SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

The undersigned does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed by Chester D. Gravelle and wife* to First Federal Savings & Loan Association** recorded in Inst. 1996 - 14131 in the office of the Judge of Probate of Shelby County, Alabama, assigned to Molton, Allen & Williams Corporation recorded in Inst. 1996-14132 and by this instrument we do satisfy and discharge said mortgage in full and release from the lien of said mortgage and all the property described therein.

*Janice A. Gravelle **of Chilton County

Lot 12, according to Map of Country Club Estates, Phase I, as recorded in Map Book 10, Page 36, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

IN WITNESS WHEREOF, the said Molton, Allen & Williams Corporation has caused this instrument to be executed in its name by Donna M. Shubert and Sonya Allen, its officers signatures and its corporate seal to be hereto affixed, who are duly authorized this the 20th day of January 1998.

MOLTON, ALLEN & WILLIAMS CORPORATION

BY:

Corporate Seal

Donna M. Shubert Loan Administration Officer

ATTES(I

Sonya Allen

Assistant Vice-President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donna M. Shubert and Sonya Allen named as Loan Administration Officer and Assistant Vice-President of Molton, Allen & Williams Corporation, a corporation, is signed to the foregoing conveyance and who is known to me acknowledge before me this day, that being informed of the contents of the contents of the conveyance/satisfaction, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of January 1998.

Nancy M. Gregory, Notary Public

My Commission expires: '02/13/99

(SEAL)

THIS INSTRUMENT PREPARED BY:

MOLTON, ALLEN & WILLIAMS CORP.

P. O. Box 10025

Birmingham, AL 35202-0025

Inst # 1998-03151

01/30/1998-03151 10:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50 DOI WCD