## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a

corporation, for value received by it in hand paid by HOMESIDE LENDING, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey

and assign unto the said Assignee that certain mortgage executed by

Hartley, A single Woman

and recorded in Volume 1997, Page 42581, of the

Probate Court of SHELBY

County, Alabama togther

with the debt secured thereby and all right, title and interest in and to

the property therein described, with recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by F. Deborah Borener, Document Officer on the 29th , 19 97 . day of **DECEMBER** 

MORTGAGEAMERICA, INC.

F. Deborah Borener

**Document Officer** 

ATTEST: ren P. Suits

Document Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that F. Deborah Borener whose name appears as Document Officer of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th

day of DECEMBER

19 97 .

This instrument was prepared by

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243

Pamela Glenn

**Notary Public** 

My commission expires: 5/31/2000

Christopher R. Smitherman Attorney At Law P.O. BOX 261 MONTEVALLO, AL 35115

Inst + 1998-03118

01/30/1998-03118 09:53 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 8.50 DOI NCD

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