STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These F	Presents, That, the undersigned <u>NATIONAL BANK OF COMMERCE OF</u>	<u></u>
BIRMINGHAM	, acknowledges full payment of the indebtedness secured by the	at certain
(Real Property) (Perkantan Property)	mortgage executed by	
Kent R. Clark and Linda l	P. Clark, husband and wife	
	shelby led in the office of the Judge of Probate Court okastisms County.	Alabama
INST #1997-17512 inBook No	Page No, (and assigned to	
inBook No	, Page,) and the undersigned does further here	by release
and satisfy said mortgage.		
Lot A. according to the as recorded in Map Book	survey of Sunny Meadows, First Sector, Second Phase, 8, Page 7, in Probate Office of Shelby County, Alabama.	
	· ;	
	•	
	Inst + 1998-03044	
	01/29/1998-03044 10:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOI NCD 8.50	
In Witness Whereof, the	undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM	
		98
	NATIONAL BANK OF COMMERCE OF BI	RMINGHAN
	WILLIAM G. SANDERS, JR.VITS: EXEC. VICE PRESIDENT	
STATE OF ALABAM JEFFERSON COUNTY	[A }	
ATIONAL BANK OF COMMERCE OF	whose name (as EXEC. VICE PRESIDENT BIRMING Production) is signed to the foregoing instrument, acknowledged be contents of the instrument, he (as such officer and with full authority.) eact of said corporation).	
Given under my hand and O	Official seal this 22 day of January	_, 19 <u>98</u>
HIS INSTRUMENT WAS PREPARED ATIONAL BANK OF COMMERCE OF		
. O. BOX 10686 IRMINGHAM, AL 35202-0686	NOTARY PUBLIC STATE OF ALABAMA AT L MY COMMISSION EXPIRES: Jan. 3, 2 PONDED THRU NOTARY PUBLIC UNDERW	740.