

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release
the hereinafter particularly described property from the lien of that certain mortgage executed by _____
REAMER DEVELOPMENT CORP

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated
SEE BELOW and recorded in the Probate Office of SHELBY County, Alabama, in Book
Volume SEE BELOW Page SEE BELOW, and for such consideration, the receipt
of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in
and to the following described property in SHELBY County, Alabama, to wit:

RECORDED IN INST # 1997-4644 DATED 2/7/97
RECORDED IN INST # 1996-31587 DATED 9/25/96
RECORDED IN INST # 1996-3245 DATED 1/16/96
RECORDED IN INST # 1996-26591 DATED 8/14/96
RECORDED IN INST # 1996-20095 DATED 5/30/96
RECORDED IN INST #
RECORDED IN INST # 1997-17439 DATED 6/4/97

LOT 912, ACCORDING TO THE SURVEY OF EAGLE POINT,
9TH SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 102, IN THE
OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed hereto by its proper
Officer who is thereunto duly authorized on this the 13th day of JANUARY
19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William C. Sanders Jr
ITS: EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
WILLIAM C. SANDERS, JR. whose
name as EXECUTIVE VICE-PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and on the act of said association.

Given under my hand and official seal this 13th day of January
19 98.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Ray H. Taylor
NOTARY PUBLIC
11-6-00

Inst # 1998-03041

01/29/1998-03041

10:59 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NCO 13.50