Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P O Box 830180 Birmingham, AL, 35283-0180

DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0229794 "Smith" Lender ID:R50001/907489109 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 01/04/1996, made and executed by CHARLES HUGH SMITH AND WIFE
HOLLY SMITH, to secure payment of the principal sum of \$103,100.00 plus
interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED
PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded
01/23/1996 as Instrument No. 1996-02374 is now Paid and Satisfied, and is
therefore discharged.

Assessor's/Tax ID No.: 10-6-14-0-001-001-023
Property Address: 5244 Birdsong Rd, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally

Chartered Savings Bank

On <u>January 27, 1998</u>

KATHLEEN CUPP, ASSISTANT VICE

PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On January 27, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Carol Clay Thomas

Notary Expires: 06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000

CCT-19980127-0009 ALSHELB SHELBY AL BAT: 269/0229794 KXALDOM1

Inst # 1998-03025

O1/29/1998-03025
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50