

Inst # 1998-02970

01/29/1998-02970  
09:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
NOV 1997

1998-02970

Recording Requested By/Return To: MOLTON, ALLEN & WILLIAMS CORPORATION  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

435513

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS INC.,  
a corporation organized and  
existing under the laws of THE STATE OF NEW YORK (herein "Assignee"), whose address is  
155 NORTH LAKE AVENUE, PASADENA, CA 91101  
a certain Mortgage dated November 20 1997, made and executed by  
JERRY D. OWENS, and, MARISA A. OWENS, His Wife

to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION and given to secure  
payment of  
ONE HUNDRED FOURTEEN THOUSAND TWO HUNDRED FORTY & 00/100 (\$ 114,240.00 )  
(Include the Original Principal Amount and Maturity Date of Note(s))  
December 1 2027

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 1997-38422 of the LAND Records of Shelby  
County, State of Alabama , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
11/25/97

Anna Williams  
Witness

DiAnne Mitchell  
Witness

Gayla Schofield  
Attest  
Seal: VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)  
By: DiAnne Mitchell  
(Signature)  
DIANNE MITCHELL  
DELIVERY OFFICER

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION address:  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 , tel. no: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,  
CERTIFY THAT DIANNE MITCHELL, GAYLA SCHOFIELD  
WHOSE NAMES AS DELIVERY OFFICER, VICE PRESIDENT  
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.  
GIVEN UNDER MY HAND THIS DAY: 11/25/97

Leann E. Morris  
NOTARY PUBLIC LEANN E. MORRIS

MY COMMISSION EXPIRES:

JUNE 28, 2000

