

Prepared by: Charles T. Taylor
Mortgage Investors Corp.
5959 Central Avenue, Suite 103
St. Petersburg, FL 33710
1-800-278-9837

Inst # 1998-02963

01/29/1998-02963
08:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

Inst # 1998-02963

ASSIGNMENT OF MORTGAGE / DEED OF TRUST / SECURITY DEED

PREPARED BY/RETURN TO: MORTGAGE INVESTORS CORPORATION
5959 CENTRAL AVENUE, SUITE 103, ST PETERSBURG, FL 33710

FOR VALUE RECEIVED, Mortgage Investors Corporation, 5959 Central Avenue, St. Petersburg, FL 33710,
hereby sells, assigns and transfers unto

Source One Mortgage Services Corporation
27555 Farmington Road
Farmington Hills, MI 48334

9710-30498

that certain security instrument dated October 24, 1997,

executed by

Earnest L. Williams and

Virginia B. Williams, As joint tenants with rights of survivorship

to Mortgage Investors Corporation Recorded November 10, 1997 in Instrument #1997-36696

, which said security instrument is recorded in the office of the Recorder of Shelby
State of AL Said property being located at (Legal Description):

County,

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA
TO-WIT: LOT 1, ACCORDING TO THE SURVEY OF RIPPLE CREEK, PHASE THREE,
AS RECORDED IN MAP BOOK 13, PAGE 106, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

I.D. #27-4-17-0-000-016.006

""DEED SOURCE: BOOK 1994, PAGE 29516""

IN WITNESS WHEREOF, Mortgage Investors Corporation, has caused this instrument to be executed by its duly
authorized officer this 29 day of OCT, 19 97.

WITNESSED BY:

Nancy Lockhart
Nancy Lockhart
C. Maskey
C. Maskey
STATE OF FLORIDA
COUNTY OF PINELLAS

Mortgage Investors Corporation

W.C. Thomas
W.C. THOMAS
VICE PRESIDENT

Before me, the undersigned, a Notary Public in and for County and State, this 29 day of
OCT, 19 97, personally appeared the above subscribed,

W.C. Thomas

to me, personally known to be the Vice President, and acknowledged the execution of the within foregoing
Assignment of Mortgage/ Deed of Trust/ Security Deed on behalf of said Mortgage Investors Corporation as its said
officer for the uses and purposes therein set forth, as they were duly authorized to do.
WITNESS MY hand and Notarial Seal.

Notary Public

FILE/COMMITMENT#: 9710-30498

LOAN #: 019766

CLOSING AGENT: U.S. Property & Appraisal 1370 Washington Pike Bridgeville, PA 15017

OFFICIAL NOTARY SEAL
DOREEN FAY
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC432153
MY COMMISSION EXP. JAN. 5, 1999